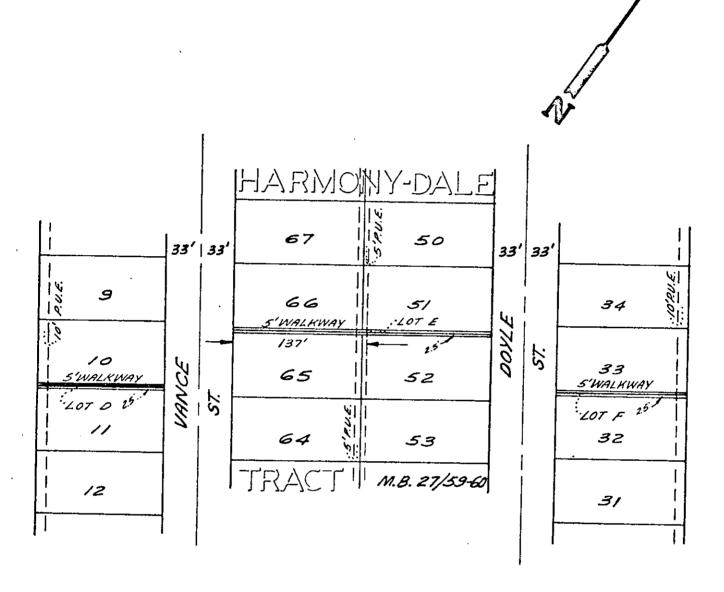
91082

|   | APPROVED (75-40 FO)M  |
|---|---|
| When recorded mail to:  | DEPUTY CITY A TORNEY ESTON  |
| City Clerk's Office - City Hall   | DOCUMENTARY STAMPS AFFIXED \$   |
| 3711 Orange Street  | DOGGERTARI STATES AFFIRED V   |
| Riverside, California   | - Marice  |
| CITY DEED NO.   |   |
|   | The real property herein described is in the  |
| •   | City of Riverside.  |
| PEDESTR   | RIAN WALKWAY EASEMENT   |
| JOHN E. SPILLANE and DIANA  | L. SPILLANE, husband and wife   |
|   | -Grantor s  |
| FOR A VALUABLE CONSIDERATION, rec   | eipt of which is hereby acknowledged, do hereby gran  |
|   | ipal Corporation, for public use for pedestrian   |
|   |   |
|   | over and along that certain parcel of land in   |
| the CITY OF RIVERSIDE, COUNT  | Y OF RIVERSIDE, STATE OF CALIFORNIA, described  |
| as follows:   |   |
| The northwesterly 2.50 shown by map on file in Book Riverside County, Californi | feet of Lot "D" of the Harmony-Dale Tract as 27, Pages 59 and 60 of Maps, records of a.   |
|   |   |
| · · · · · · · · · · · · · · · · · · ·   |   |
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| nrecolorio  | PH, APPROVAL  |
| by Essent Link  | 72. 412/69 bys  |
| •   | <u>.                                    </u>  |
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|   | In Inclave -  |
| Detect 41:24:5 21 1919  | Contline.   |
| Dated # 12457 26 1969   | JOHN H. SPILLAME  |
| D. TNESS! Sichard H. ff.  | dry DIANA LL SPILLAND DULGOL  |
| CONSENT TO RECORDATION -  | Minney Louble as  |
| THIS IS TO CERTIFY that the i   | nterest   |
| United  | 55.   |
| NTY OF RIVERSIDE  | August 28th, 1969   |
| •   | before me, the undersigned, a Notary Public in and for said State, personally appeared<br>Richard H. Ardrey   |
| ***************************************   | personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, denoses and says:                  |
| JEAN E. MANLEY  | That he resides in Riverside County   |
| HOTARY IN LIE - CALIFORNIA  | Diana L. Spillane   |
| RIVERSIDE COUNTY P  | personally known to <u>him</u> to be the same persons described in and whose name s subscribed to the within and annexed instrument asPart_ics thereto, execute and deliver the |
| s<br>a  | same, and <u>they</u> acknowledged to said affiant that <u>they</u> executed the same; and that said affiant subscribed <u>his</u> name thereto as a Witness.                   |
| V   | WITNESS my hand and official seal.  |
|   | Jean E. Manley  |
|   | Notary Public in and for said State. 6896   |

NAME (TYPED OR PRINTED)
Notary Public in and for said State. 6896



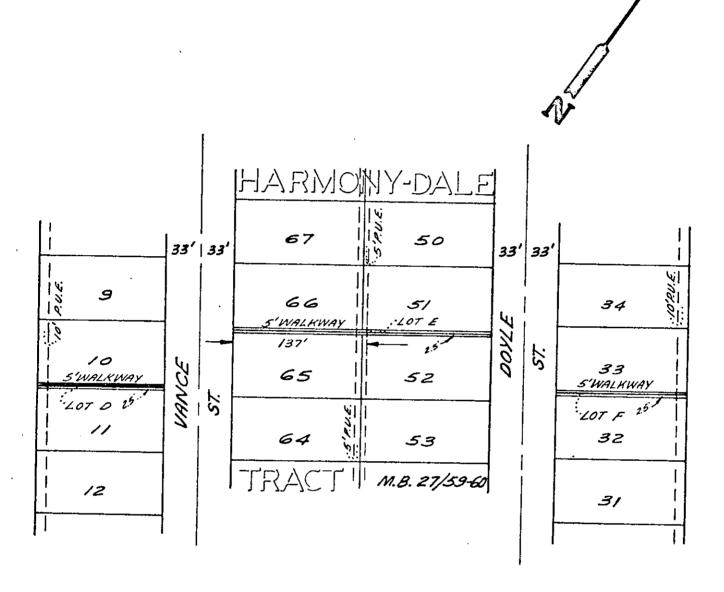
CITY OF RIVERSIDE, CALIFORNIA

THE ATTEMPT DOCUMENT

- 1969), Notes un sécurit de la religión (may provide) descritori in 154. Al 1861 - Mario Carlo III de marca a Colon a velleta descript un Mariena.

6896

SCALE: I"= 100' DRAWN 5/14/68 BY 408 SUBJECT WALKWAY VACATION



CITY OF RIVERSIDE, CALIFORNIA

THE ATTEMPT DOCUMENT

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31082

Michael Bud Asset of Hings. Book stormer.

RECEIVED FOR RECORD

SEP 5 1969

At Request of CITY CLERK

Recorded in Official Records of Riverside County, California

of Riverside County, California

W.M. Wadoffe

Romandar

Recorder FEE & Monday

SPBQNI

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